

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

*Vincent Ashley*  
 1633 Iberia St  
 Franklin LA 70538

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

*Parish Council*  
*St Mary Parish*  
*District 3*

OFFICE USE ONLY

*10-P 10/03*  
*9/25*  
*NRFF*

0307038

3. Date of Primary *Oct 4 2003*

This report covers from *Sept 4 2003* through *Sept 23 2003*

4. Type of Report

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IS:       Withdrawn       Unopposed

6. a. Name of Person Preparing Report

*Deann Ashley*  
 b. Daytime Telephone *337 828 1968*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committee, if any (use additional sheets if necessary)

*Vincent Ashley*  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

*337 828 1968*  
 Daytime Telephone

2003 SEP 26 PM 12:25

OFFICE OF CAMPAIGN FINANCE RECEIVED

Sworn to and subscribed before me this *23* day of *Sept* 2003

at *Franklin* *LA*  
 (City) (State)

*Deann Ashley*  
 NOTARY PUBLIC